U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only	
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OLMS	

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

OLMS!				
1. File Number U - 7357	2. Fiscal Year Covered From:			
	1 / 1 / 2004 Through: 12 / 31 / 2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name Charles D Balser	Name Carpenter's Local 1005			
	Labor Organization File Number 069-468			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 1211 North Main Street	Street 780 Union Street			
City Crown Point	City Hobart			
State Indiana ZIP Code + 4 46307-2617	State Indiana ZIP Code + 4 46342-2536			
5. Position in labor organization. Vice President Carpenter Local	1 1005			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. 6. Name and address of Employer (including trade name if any) 7.a. Nature of Interest, Transaction, or Income.				
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bidg., Room No., if any	The state of the s			
Street	7.b. Amount.			
	Control of the Contro			
City				
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
ON COMP.				
Signed A and the Man Alexander	On 8/9/2005 (219)-663-6745			
Signed AMIX ANDIN	On 8/9/2005 (219) -663 - 6745 Date Telephone Number			

Name of Person Filing Charles Balser		File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any). Name Indiana Regional Council Of Carpenters-JATF Trade Name, if any: Carpenters/Millright Apprenticeship P.O. Box, Bldg., Room No., if any Street 6125 East 38th Street City Indianapolis State Indiana ZIP Code + 4 46226-5603	9. Business deals with: a. Labor Organiza b. Trust c. Employer	ition		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such deali	ing.		
Name Trade Name, if any: P.O. Box, Bidg., Room No., if any	Provide training			
Street	11.b. Approximate dollar valu	ue of such dealing.	VARIES	
City	12.a. Nature of interest hel	d or income received.	**************************************	
State ZIP Code + 4	Compensation for wof the training fu			
	12.b. Amount.	europeratur permenente en entre en en	\$105,016	
	TE.S. AMOUNT.		Reservation and a constitution assembly the authorized by the constitution of the constitution and a second section of the constitution and a second section assembly the constitution and a second section as a section as	
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		***************************************	
Name	Afternoon and the		Nomin consovery men	
Trade Name, if any:			**************************************	
P.O. Box, Bldg., Room No., if any	She was a second rank to the sec		West-Annual Property	
Street	***************************************		ty Novement and Alexander (Novement and Novement and Nove	
City			шиности и и и и и и и и и и и и и и и и и и	
State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.			